

## CLASS - IV

## MONTHLY SYLLABUS (2026-27)

### SUBJECT : ENGLISH

**COURSE BOOK:** ENGLISH FOR LIFE

**GRAMMAR BOOK:** GRAMMAR BLOCKS

**SUPPLEMENTARY READER:** OLIVER TWIST BY CHARLES DICKENS

#### APRIL & MAY:

**Course Book:** **Theme: Fun with Friends**  
Ch -1 A Lesson for Nakul  
**Theme: Laughter the Best Medicine**  
Poem: Ch - 4 Daddy Fell into the Pond  
**Theme: Fun with Friends**  
Ch - 2 The One That Got Away (Reading)

**Grammar Book:** a) Ch -1 Nouns: Common and Proper, Number  
b) Ch - 2 Nouns: Gender, Collective, Abstract, Possessive  
c) Ch - 5 Pronouns

**Writing:** Message Writing

**Supplementary Reader:** Part A (Ch - 1 to Ch - 4)

#### JULY:

**Course Book:** **Theme: Girl Power**  
Ch - 5 The Lighthouse Keeper's Daughter

**Theme: Furry Friends**  
Poem: Ch - 8 (RTC) The Kitten at Play

**Grammar Book:** a) Ch - 3 The Sentence  
b) Ch - 7 Verbs  
c) Ch - 16 Punctuation

**Writing:** Letter Writing (Formal Letter)

**Supplementary Reader:** Part B (Ch - 5 to Ch - 8)

#### AUGUST:

**Course Book:** **Theme: Distant Lands**  
Ch - 10 The Secret Valley

**Grammar Book:** a) Ch - 6 Articles  
b) Ch - 8 The Simple Present and Present Continuous Tenses

**Writing:** Picture Composition

**Supplementary Reader:** Part C (Ch - 9 to Ch - 12)

#### SEPTEMBER:

**Course Book:** **Theme: Furry Friends**  
Ch - 7 Dasu: The Dog Hero

**Theme: Distant Lands**  
Poem: Ch - 11 Travel for Fun

**Grammar Book:** Ch - 9 The Simple Past and Past Continuous Tenses

**Supplementary Reader:** Part D (Ch - 13 to Ch - 14)

#### OCTOBER:

**Grammar Book:** a) Ch- 12 Adverbs  
b) Ch -14 Conjunctions

**Writing:** Diary Entry

**Supplementary Reader:** Part E (Ch - 15 to Ch - 18)

#### NOVEMBER:

**Course Book:** **Theme: Long, Long Ago**  
Ch - 12 How the First Letter was Written

**Theme: Long, Long Ago**  
Poem: Ch - 13 (RTC) Great, Wide, Beautiful, Wonderful World

**Grammar Book:** a) Ch - 10 The Simple Future Tense  
b) Ch - 13 Prepositions

**Supplementary Reader:** Part F (Ch - 19 to Ch - 21)

#### DECEMBER:

**Course Book:** **Theme: Distant Lands**  
Ch - 9 Gulliver in the Land of Giants

**Grammar Book:** Ch - 11 Agreement of Subject and Verb

**Writing:** Letter Writing (Informal Letter)

**Supplementary Reader:** Part G (Ch - 22 to Ch - 25)

#### JANUARY:

**Course Book:** **Theme: Theme: Laughter the Best Medicine**  
Ch - 3 Too Many Professors (Reading)

**Grammar Book:** Ch- 4 Adjectives

**Writing:** Picture Composition

**Supplementary Reader:** Part H (Ch - 26 to Ch - 29)

#### FEBRUARY:

**Course Book:** **Theme: Girl Power**  
Ch - 6 Who will be Ningthou? (Reading)  
Revision

**CLASS - IV**

**SUBJECT: ENGLISH (2026-27)  
ASSESSMENT WISE SYLLABUS**

**COURSE BOOK:** ENGLISH FOR LIFE

**GRAMMAR BOOK:** GRAMMAR BLOCKS

**SUPPLEMENTARY READER:** OLIVER TWIST BY CHARLES DICKENS

**P.A.-I:**

**Course Book:** Theme: Fun with Friends  
Ch -1 A Lesson for Nakul

**Grammar Book:** a) Ch -1 Nouns: Common and Proper, Number  
b) Ch - 2 Nouns: Gender, Collective, Abstract, Possessive  
c) Ch - 5 Pronouns

**Reading:** Comprehension (Unseen)

**Writing:** Message Writing

**Supplementary Reader:** Part A (Ch - 1 & Ch -3)

**P.A.-II:**

**Course Book:** Theme: Furry Friends  
Ch - 7 Dasu: The Dog Hero

**Grammar Book:** a) Ch - 9 The Simple Past and Past Continuous Tenses  
b) Ch- 12 Adverbs  
c) Ch-14 Conjunctions

**Reading:** Comprehension (Unseen)

**Writing:** Diary Entry

**Supplementary Reader:** Part D (Ch - 13)  
Part E (Ch - 16)

**Half Yearly Assessment:**

**Course Book:** Theme: Girl Power  
Ch - 5 The Lighthouse Keeper's Daughter

Theme: Distant Lands  
Ch - 10 The Secret Valley

Theme: Furry Friends  
Poem: Ch - 8 (RTC) The Kitten at Play

**Grammar Book:** a) Ch - 3 The Sentence  
b) Ch - 6 Articles  
c) Ch - 7 Verbs  
d) Ch - 8 The Simple Present and Present Continuous Tenses  
e) Ch - 16 Punctuation

**Reading:** Comprehension (1 Seen + 1 Unseen)

**Writing:** Letter Writing (Informal Letter)  
Picture Composition

**Supplementary Reader:** Part B (Ch - 6 & Ch - 8)  
Part C (Ch - 9 & Ch - 12)

**Final Assessment:**

**Course Book:** Theme: Long, Long Ago  
Ch - 12 How the First Letter was Written

Theme: Distant Lands  
Ch - 9 Gulliver in the Land of Giants

Theme: Long, Long Ago  
Poem: Ch - 13 (RTC) Great, Wide, Beautiful, Wonderful World

**Grammar Book:** a) Ch- 4 Adjectives  
b) Ch - 10 The Simple Future Tense  
c) Ch - 11 Agreement of Subject and Verb  
d) Ch - 13 Prepositions

**Reading:** Comprehension (1 Seen + 1 Unseen)

**Writing:** Letter Writing (Formal Letter)  
Picture Composition

**Supplementary Reader:** Part F (Ch - 20)  
Part G (Ch - 23 & Ch - 25)  
Part H (Ch - 28 & Ch - 29)

## CLASS -IV हिंदी मासिक पाठ्यक्रम (2026-27)

अप्रैल : विभा हिंदी पाठमाला -4  
पाठ -1 वीर सिपाही (कविता)  
पाठ -2 तिल का ताड़  
हिंदी व्याकरण सुधा - 4  
पाठ -1 भाषा (मौखिक)  
पाठ - 2 हमारी वर्णमाला  
पाठ -12 (क) चित्र-वर्णन

मई : विभा हिंदी पाठमाला -4  
पाठ - 3 सर्वश्रेष्ठ बल  
पाठ - 4 न्यूटन (कविता)  
हिंदी व्याकरण सुधा - 4  
पाठ -3 (क) लिंग  
पाठ -3 (ख) एक-अनेक : वचन  
अपठित गद्यांश

जुलाई : विभा हिंदी पाठमाला - 4  
पाठ -5 ऐसे बने संत  
पाठ - 6 भारत के महीने  
हिंदी व्याकरण सुधा - 4  
पाठ -3 संज्ञा  
पाठ -4 सर्वनाम

अगस्त : विभा हिंदी पाठमाला - 4  
पाठ -7 हिमालय की एक घाटी  
हिंदी व्याकरण सुधा - 4  
पाठ - 8 (क) पर्यायवाची शब्द, चित्र-वर्णन  
अनुच्छेद लेखन, अपठित गद्यांश

सितंबर : विभा हिंदी पाठमाला- 4  
पाठ -8 नीति-वचन (मौखिक)  
हिंदी व्याकरण सुधा - 4  
पाठ-7 विराम-चिह्न, पत्र-लेखन  
अपठित गद्यांश

अक्तूबर : विभा हिंदी पाठमाला - 4  
पाठ -10 कोरोना और पोट्रेको टापू (मौखिक)  
पाठ - 12 वृक्ष (कविता)  
हिंदी व्याकरण सुधा - 4  
पाठ - 6 करना या होना : क्रिया, पत्र-लेखन  
पाठ - 8 (घ) अनेक शब्दों के लिए एक शब्द

नवंबर : विभा हिंदी पाठमाला - 4  
पाठ -9 उत्तर पूर्व की अपूर्व यात्रा  
पाठ -11 बाघ  
हिंदी व्याकरण सुधा - 4  
पाठ - 5 विशेषण, चित्र-वर्णन  
पाठ - 8 (ख) विलोम शब्द

दिसंबर : विभा हिंदी पाठमाला - 4  
पाठ -14 कठपुतली (कविता)  
हिंदी व्याकरण सुधा - 4  
पाठ - 10 मुहावरे, पाठ -12 (ग) बातचीत  
पाठ-8 (ग) अनेकार्थक शब्द

जनवरी : विभा हिंदी पाठमाला- 4  
पाठ -13 दुनिया के अजूबे  
हिंदी व्याकरण सुधा - 4  
अनुच्छेद - लेखन, अपठित गद्यांश  
चित्र - वर्णन

फरवरी : अभ्यास-कार्य  
मौखिक व लिखित पुनरावृत्ति कार्य करवाया जाएगा।

**CLASS -IV** हिंदी परीक्षानुसार पाठ्यक्रम विभाजन  
(2026-27)

**P.A.-I:**

**विभा हिंदी पाठमाला - 4**

पाठ -1 वीर सिपाही (कविता)

पाठ -2 तिल का ताड़

पठित पद्यांश

**हिंदी व्याकरण सुधा - 4**

पाठ - 2 हमारी वर्णमाला

पाठ -3 (क) लिंग

चित्र-वर्णन, अपठित गद्यांश

**Half Yearly Assessment:**

**विभा हिंदी पाठमाला - 4**

पाठ - 3 सर्वश्रेष्ठ बल

पाठ - 4 न्यूटन (कविता)

पाठ -5 ऐसे बने संत

पाठ - 6 भारत के महीने

पठित पद्यांश, पठित गद्यांश

**हिंदी व्याकरण सुधा - 4**

पाठ - 3 (ख) एक-अनेक : वचन

पाठ - 3 संज्ञा, पाठ - 4 सर्वनाम

अनुच्छेद लेखन, चित्र वर्णन

अपठित गद्यांश

**P.A.-II:**

**विभा हिंदी पाठमाला - 4**

पाठ -7 हिमालय की एक घाटी

पाठ -12 वृक्ष (कविता)

पठित पद्यांश

**हिंदी व्याकरण सुधा - 4**

पाठ-7 विराम-चिह्न, पाठ - 8 (क) पर्यायवाची शब्द

पाठ - 8 (घ) अनेक शब्दों के लिए एक शब्द

पत्र-लेखन, अपठित गद्यांश

**Final Assessment:**

**विभा हिंदी पाठमाला - 4**

पाठ -9 उत्तर पूर्व की अपूर्व यात्रा

पाठ -11 बाघ

पाठ -13 दुनिया के अजूबे

पाठ -14 कठपुतली (कविता)

पठित पद्यांश, पठित गद्यांश

**हिंदी व्याकरण सुधा - 4**

पाठ - 6 करना या होना : क्रिया

पाठ - 5 विशेषण, पाठ - 8 (ख) विलोम शब्द

पाठ - 8 (ग) अनेकार्थक शब्द, पाठ - 10 मुहावरे

अनुच्छेद लेखन, चित्र वर्णन

अपठित गद्यांश

## **CLASS – IV SUBJECT: MATHEMATICS (2026-27)**

### **BOOK: M FOR MATHS**

#### **MONTHLY SYLLABUS**

- APRIL & MAY:** Ch-4, Large Numbers  
Ch-7, Addition and Subtraction
- JULY:** Ch-10, More On Addition And Subtraction  
Ch- 9, Multiples And Factors
- AUGUST:** Ch- 9, Multiples And Factors (Contd.)  
Ch -13, More On Multiplication And Division  
Ch- 3, Patterns
- SEPTEMBER:** Ch-11, Symmetry (Activity)  
Ch-1, Shapes and Nets
- OCTOBER:** Ch-5, Fractions
- NOVEMBER:** Ch- 6, Measuring Length  
Ch- 8, Measuring Weight And Capacity
- DECEMBER:** Ch-8, Measuring Weight And Capacity (Contd.)  
Ch-12, Time
- JANUARY:** Ch-14, Data Handling  
Ch- 2, Views And Mapping (Activity)
- FEBRUARY:** Revision

## **CLASS – IV SUBJECT: MATHEMATICS (2026-27)**

### **ASSESSMENT WISE SYLLABUS**

#### **BOOK: M FOR MATHS**

#### **PERIODIC ASSESSMENT - I:**

- Ch-4, Large Numbers  
Ch- 7, Addition and Subtraction

#### **HALF YEARLY ASSESSMENT:**

- Ch- 3, Patterns  
Ch- 9, Multiples And Factors  
Ch-10, More On Addition And Subtraction  
Ch -13, More On Multiplication And Division

#### **PERIODIC ASSESSMENT - II:**

- Ch-1, Shapes and Nets  
Ch-5, Fractions

#### **FINAL ASSESSMENT:**

- Ch- 6, Measuring Length  
Ch- 8, Measuring Weight And Capacity  
Ch-12, Time  
Ch-14, Data Handling

**CLASS –IV**

**SUBJECT: EVS (2026-27)**

**BOOK: MY DISCOVERY**

**APRIL & MAY:**

Ch-2 Paternal and Maternal Relatives  
Ch-17 Garbage and its Disposal  
Ch-3 Working of Sense Organs

**JULY:**

Ch- 4 Human and Animal Teeth  
Ch- 5 Food - From Field to Our Plate

**AUGUST:**

Ch- 6 Food and Nutrition  
Ch-10 Houses: Old and Modern  
Ch -1 Our Relations

**SEPTEMBER:**

Ch-8 Sources of Water

**OCTOBER:**

Ch- 9 Matter  
Ch- 12 Plants Around Us

**NOVEMBER:**

Ch -7 Community Eating  
Ch -11 Occupations  
Ch -13 Animals Shelters

**DECEMBER:**

Ch- 14 Animals' Behaviour

**JANUARY:**

Ch -15 Animals in Transport  
Ch -16 Beaks and Claws of Birds

**FEBRUARY:**

Revision

**CLASS – IV**

**SUBJECT: EVS (2026 - 27)  
ASSESSMENT WISE SYLLABUS**

**P.A.-I:**

L-2 Paternal and Maternal Relatives  
L-3 Working of Sense Organs

**Half Yearly Assessment:**

L- 4 Human and Animal Teeth  
L- 5 Food- From Field to Our Plate  
L- 6 Food and Nutrition  
L- 10 Houses : Old and Modern

**P.A.-II:**

L- 8 Sources of Water  
L- 9 Matter

**Final Assessment:**

L-12 Plants Around Us  
L-13 Animals Shelters  
L-14 Animals' Behaviour  
L-16 Beaks and Claws of Birds

**CLASS -IV**

**SUBJECT: GENERAL KNOWLEDGE**

**(2026-27)**

**Book: THE BOOK OF EVERYTHING  
(GENERAL KNOWLEDGE SERIES)**

**APRIL & MAY:**

**THE WORLD**

Ch-1, All about countries

Ch-2, Seven wonders of the ancient world

The Taj Mahal story

**JULY:**

**ENVIRONMENT**

Ch-3, A trip to desert

Deserts of India

**AUGUST:**

**FAMOUS PEOPLE**

Ch- 5, Kings and Queens

**SPORTS AND ENTERTAINMENT**

Ch- 6, The oldest sports

**SEPTEMBER:**

**VALUES**

Ch-10, How to banish an angry morning

**OCTOBER:**

**SCIENCE AND TECH**

Ch-4, A starry sky

Meeting Aryabhata

**NOVEMBER:**

**SPORTS AND ENTERTAINMENT**

Ch-7, Entertain me!

**DECEMBER:**

**LITERATURE AND LANGUAGE**

Ch-8, The mystical speak in palindromes

**JANUARY& FEBRUARY:**

**THE INDIA STORY**

Ch-9, Map of India

The Mysticals visit India

**VALUES**

Kindness meter

Kindness is my superpower!

Secret notes on kindness

**CLASS-IV**

**SUBJECT: GENERAL KNOWLEDGE  
ASSESSMENT WISE SYLLABUS  
(2026-27)**

**P.A.-I:**

**Project- I**

Ch-1, All about countries

**P.A.-II:**

**Project- II**

Ch-4, A starry sky

**HALF YEARLY ASSESSMENT:**

Ch-2, Seven wonders of the ancient world

Ch-3, A trip to desert

Ch- 6, The oldest sports

**+ Current Affairs**

**FINAL ASSESSMENT:**

Ch-7, Entertain me!

Ch-8, The mystical speak in palindromes

Ch-9, Map of India

**+ Current Affairs**

**NOTE: General Knowledge will be marked on the basis of written assessment which includes current affairs and project.**

**CLASS- IV**

**SUBJECT: VALUE EDUCATION  
(2026-27)**

**APRIL & MAY:**

Ch-1, The Charcoal Art

Ch-2, The Tale of Arjun's Garden

**JULY & AUGUST:**

Ch-3, The Kindness of a Stranger

Ch-4, The Old Tree House

**OCTOBER & NOVEMBER:**

Ch-5, The Box in the Backyard

Ch-6, Together We Can

**DECEMBER & JANUARY:**

Ch-7, The Young Teacher

Ch-8, An Unusual Friendship

**NOTE: Value Education will be assessed on the basis of the values students practice in their daily life, their active participation in classroom activities such as role play and story narration etc. along with their performance in notebook activities, throughout the academic year.**

**CLASS- 4 SUBJECT: COMPUTER SCIENCE (2026-27)**

**Book: CODE BUDDIES**

**APRIL & MAY:** Ch.1, Unlocking Windows Magic  
Ch. 2, My First Presentation

**JULY:** Ch.5, Animation in Scratch

**AUGUST:** Ch.6, AI in Scratch

**SEPTEMBER:** Ch.3, The Internet Adventure

**OCTOBER:** Ch.9, Cyberbullying

**NOVEMBER:** Ch.7, Smart Homes: AI – IoT Integration

**DECEMBER:** Ch.8, Moving and Sensing

**CLASS- 4 SUBJECT: COMPUTER SCIENCE (2026-27)**

**ASSESSMENT WISE SYLLABUS**

**Half- Yearly:** Ch.1, Unlocking Windows Magic  
Ch. 2, My First Presentation  
Ch.5, Animation in Scratch  
Ch.6, AI in Scratch

**Final Assessment:** Ch.3, The Internet Adventure  
Ch.9, Cyberbullying  
Ch.7, Smart Homes: AI – IoT Integration  
Ch.8, Moving and Sensing

**CLASS - IV SUBJECT: ART/ CRAFT  
(2026-2027)**

**APRIL & MAY: ART BOOK**

- Patterns (Pg-3)
- Rangoli (Pg-4)
- Scenery (Pg-5)
- Sheep(Pg-6)
- Paper Box (Pg-7)
- Village (Pg-8 &9)
- Flower Pot (Pg-10)
- ART FILE – Primary and Secondary Colours  
Earth Day Poster**

**JULY: ART BOOK**

- Octopus (Pg-11)
- Mermaid (Pg-12)
- Bookmark(Pg-13)
- Mushroom(Pg-14 &15)
- ART FILE – My Dream City**

**AUGUST: ART BOOK**

- Birds (Pg-16)
- Composition (Pg-17)
- Flowers(Pg-18)
- Tailor Bird (Pg-19)
- Mango Tree (Pg-20)
- ART FILE: Azadi ka Amrit Mohotsav (Poster)**

**SEPTEMBER: ART BOOK**

- Rising Sun (Pg-21)
- Dragonfly (Pg-22)
- Sponge Impression(Pg-23)
- Dinosaur(Pg-24)

**OCTOBER:**

**ART BOOK**

- Tiles Pattern (Pg-25)
- Penguin (Pg26 &27)
- Girl Face (Pg-28)
- Camel (Pg-29)

**ART FILE: A Day At The Park**

**NOVEMBER:**

**ART BOOK**

- Nest (Pg-30 & 31)
- Eagle (Pg-32)
- Composition (Pg-33)
- Steam Engine ( Pg- 34 & 35)

**ART FILE : Diwali Composition**

**DECEMBER:**

**ART BOOK**

- Truck(Pg-36)
- Utensils (Pg-37)
- House in a Hilly Area (Pg-38 & 39)

**ART FILE –Christmas Festival**

**JANUARY:**

**ART BOOK**

- Bird (Pg-40)
- Snail (Pg-41)
- Cap (Pg-42)
- Pencil Sketching (Pg-43)

**ART FILE: Warli Art**

**FEBRUARY:**

**ART BOOK**

- Vegetable Seller (Pg-44&45)
- Draw & Colour Peacock (Pg-46)

**CLASS - IV**

**SUBJECT: ART/ CRAFT**  
**ASSESSMENT WISE SYLLABUS**  
**(2026-2027)**

**PA-I**

**Pg- (3-10)**

**ART FILE: Primary and Secondary Colours , Poster on Earth Day**

**Half Yearly Assessment:**

**ART BOOK**

**Pg- ( 11-24)**

**ART FILE : My Dream City , Azadi Ka Amrit Mohotsav(Poster)**

**PA-II**

**ART BOOK**

**(Pg- 25-35)**

**ART FILE: Diwali Composition , A Day at the Park**

**Final Assessment**

**ART BOOK**

**Pg-(36-46)**

**ART FILE : Christmas Composition & Warli Art**

**NOTE: Art/ craft will be marked on the basis of class Activities and work done in Art Book, Art File round the academic year.**

**SYLLABUS 2026-27**  
**(SPORTS)**  
**PHYSICAL EDUCATION**  
**CLASS – 4**

Teaching lesson will start with warmup (5 min) and light stretching exercises to avoid injury and to remove muscle stiffness

April	Kho-Kho, Bird Catcher, Mass P.T
May	Roll into the goal ,Yoga
July	Plate Tapping Test,Ball Throw, Yoga
August	Overhead Reverse Ball, Athletics (Rases)
September	Long Jump , Mass P.T
October	DodgeBal, Shuttle Run,Yoga
November	Basketball, Yoga ,Mass P.T
December	Seven Stone, Aerobics, Mass P.T
January	Leg Cricket, Races, Mass P.T
February	Revision